

Submitted by: Assemblymembers Clementson,
Fairclough, Kendall, Shamberg, Sullivan,
Taylor, Tesche, Traini, Tremaine, Van
Etten, and Von Gemmingen,

Prepared by: Assembly Office

For reading: June 5, 2001

CLERK'S OFFICE

APPROVED

Date: 6-5-01

ANCHORAGE, ALASKA

AR NO. 2001- 163

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING
JOHN W. SADUSKY FOR HIS 23 YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE**

WHEREAS, John W. Sadusky began his employment with the Municipality of Anchorage on July 27, 1978 as a temporary employee in the Maintenance Division of the Transit Department; and

WHEREAS, within two months he was hired as a full-time employee, and excelled in performing his duties resulting in a promotion to Equipment Serviceman and, ultimately, to Journeyman Mechanic; and

WHEREAS, on January 28, 1986, John was transferred to the Fleet Services Division where his duties encompassed diagnosis and repair of various types of heavy equipment, including sweepers, vactors, dump trucks, loaders, graders, and snow blowers; and

WHEREAS, John is classified as being the most experienced motor grader mechanic in Anchorage specializing in diagnosis and repair, and has taught many apprentice mechanics the proper and safe use of light and heavy equipment; and

WHEREAS, John's commitment to excellence throughout his career was evidenced by his dedication, caring, and professionalism while serving the citizens of Anchorage; and

WHEREAS, his caring attitude was endorsed when he assisted a fellow wind surfer by exhibiting heroism during an attempt to save a life using CPR training; and

WHEREAS, on May 31, 2001, John W. Sadusky will retire from the Municipality of Anchorage.

NOW, THEREFORE, the Anchorage Assembly resolves that:

JOHN W. SADUSKY

is recognized and honored for this 23 years of service to the Fleet Services Division and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 5 day of June, 2001.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

112 2001-163

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 5/25/01
	A Resolution Recognizing and Honoring John W. Sadusky for His 23 Years of	INDICATE DOCUMENTS ATTACHED
	Service with the MOA	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>res. Action</i>	
6	ASSEMBLY MEETING DATE <i>6/5/01</i>	7 PUBLIC HEARING DATE REQUESTED